

STATE OF SOUTH CAROLINA)
)
COUNTY OF GREENVILLE)

ASSIGNMENT BOOK 1631 PAGE 470

For valuable consideration, THE SOUTH CAROLINA NATIONAL BANK, the sole owner and holder of the mortgage dated the 19 day of OCTOBER 1983 from JACKIE M. RUSSELL to South Carolina National Bank, securing a loan in the amount of Fifty three Thousand Six Hundred Fifty (\$ 53,650.00) Dollars, which mortgage was recorded in Book 1631 at Page 463 of the records of the office of R.M.C. for said County and State, does hereby transfer, assign and set over the same with the Note which was given to secure unto South Carolina State Housing Authority its successors and assigns.

In witness whereof, THE SOUTH CAROLINA NATIONAL BANK, by John E. Haas, its Vice President and Judy L. Barwick, its Assistant Vice President has caused its Corporate Seal to be hereunto affixed this 19 day of OCTOBER, 19 83.

THE SOUTH CAROLINA NATIONAL BANK

BY: John E. Haas
John E. Haas, Vice President
BY: Judy L. Barwick
Judy L. Barwick, Assistant Vice President

WITNESS:

Denna K Howell

Judith E Johnson

STATE OF SOUTH CAROLINA)
)
COUNTY OF RICHLAND)

Personally appeared before me the undersigned deponent and made oath that (s) he saw the within named John E. Haas, Vice President and Judy L. Barwick, Assistant Vice President sign, seal and as the act and deed of THE SOUTH CAROLINA NATIONAL BANK, deliver the foregoing Assignment and that (s) he with the other witness, witnessed the execution thereof.

SWORN to and subscribed before me
this 19 day of OCTOBER, 19 83

Denna K Howell

Judith E Johnson
NOTARY PUBLIC FOR SOUTH CAROLINA
My commission expires: 1-3-90

RECORDED OCT 19 1983 at 3:23 P.M.

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